

**Lawyers Club of San Diego**  
 701 B St., Suite 224, San Diego, CA 92101  
 Phone: 619-595-0650 Fax: 619-595-0657  
 Email: [lawyersclubstudents@lawyersclubsandiego.com](mailto:lawyersclubstudents@lawyersclubsandiego.com)



## Law Student Membership Registration

**July 1, 2010 - June 30, 2011**

<b>Name</b>	
<b>Address</b>	
<b>City, State</b>	<b>Zip</b>
<b>Phone (required)</b>	<b>Fax</b>
<b>Email (required)</b>	
<b>Add me to mailing list for:</b> <input type="checkbox"/> <b>East County Chapter</b> <input type="checkbox"/> <b>North County Chapter</b>	
<b>Law School:</b>	

**Choose one:**  Receive pdf file by email;  Read online \*Copies of select newsletters available on request.

**2010-2011 Law Student Member Dues: \$30**  
**With optional Fund for Justice contribution:**  
**\$55\***

**Payment enclosed:**   
 Check to Lawyers Club **OR**  MC  Visa  
 \_\_\_\_\_  
 Exp. \_\_\_\_\_ Signature \_\_\_\_\_

\* Listed dues include an optional \$25 to support the Lawyers Club Fund For Justice, our charitable foundation which raises money and distributes funds to community programs. The remainder of the membership dues are not deductible as a charitable contribution for income tax purposes but may be deductible as a business expense.

**BE A VOLUNTEER!** Check box(es). You will be contacted by the chair with more information.

**STUDENT COMMITTEE:**  
 Student Committee members help stage events for students represent Lawyers Club at school activities and help with the mentor/mentee program.

**LAWYERS CLUB EVENTS:**  
 Champagne & Chocolate Event (Late Winter)  
 Golf Tournament (Spring)  
 Wine & Cheese Reception (Spring & Fall)  
 Women's Resource Fair (March)

**OTHER COMMITTEES:**  
 Community Outreach  
 Equality Survey  
 Newsletter  
 Photography  
 Reproductive Choice  
 Public Relations  
 History/Archives

## MENTEE Application for 2010-2011

Lawyers Club of San Diego offers a mentorship program matching attorneys and judges with members who are law students and recent graduates. Our goal is to provide an opportunity to (1) obtain information about the realities of law practice; (2) have a source of advice about law school and legal careers; and (3) build professional and social relationships. ***This is not a job-finding service.*** The program runs from November to May. We will **attempt** to match students and attorneys by practice areas. Upon notification of your Mentor, **you** will be responsible for initiating contact. **DEADLINE** for Mentee application is **November 1, 2010.**

**Are you interested in participating in the program?**     **Yes**     **No**

I would prefer to be matched with an attorney who works in (check one):

Solo Practice or Small Firm     Medium-Large Firm     Corporate  
 Government/Public Agency     Non-profit Agency     Courts     No Preference

Please indicate your potential areas of interest from listing on reverse: \_\_\_\_\_

## **Areas of Interest**

**1** ADR/Mediation  
**2** Administrative  
**3** Appellate  
**4** Aviation  
**5** Bankruptcy  
**6** Business  
**7** Civil Litigation  
**8** Civil Rights  
**9** Commercial  
**10** Construction  
**11** Consumer Law  
**12** Corporate  
**13** Criminal Defense  
**14** Education  
**15** Elder  
**16** Eminent Domain  
**17** Employment/Labor  
**18** Entertainment Law  
**19** Environmental/Land Use  
**20** Estate/Trust/Probate  
**21** Family  
**22** Health Care  
**23** Immigration  
**24** Indian/Native American Law

**25** Insurance/Bad Faith  
**26** Intellectual Property  
**27** International  
**28** Judicial Officers - Judges,  
Justices, Commissioners  
**29** Judicial Courts - Attorneys  
**30** Juvenile  
**31** Law School Educator  
**32** Legal Malpractice  
**33** LGBT  
**34** Media  
**35** Medical Malpractice  
**36** Mergers/Acquisitions  
**37** Military Law  
**38** Non-Profit/Legal Aid  
**39** Personal Injury  
**40** Products Liability  
**41** Public Agency/Government  
**42** Real Estate/Property  
**43** Securities  
**44** Social Security/Disability  
**45** Sports/Entertainment  
**46** Taxation  
**47** Workers Compensation